

## Muro, Mark

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**From:** Boseman, Anita  
**Sent:** Wednesday, June 07, 2017 7:53 AM  
**To:** CHERYL MCINTYRE  
**Subject:** FW: New Castle Asbestos Site Property - Sanborn Maps

Good morning,

Still nothing.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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**From:** Kelley, Gerald [<mailto:gkelley@dhs.IN.gov>]  
**Sent:** Tuesday, June 06, 2017 12:22 PM  
**To:** Boseman, Anita  
**Cc:** Moses, Dave ; Blunk, Alan  
**Subject:** RE: New Castle Asbestos Site Property - Sanborn Maps

We had no luck on several searches of this name, address, city or county. Again our electronic records are only retained as far back as 2001. Sorry Thank you.

---

**From:** Boseman, Anita [<mailto:boseman.anita@epa.gov>]  
**Sent:** Tuesday, June 06, 2017 12:57 PM  
**To:** Kenny Melton <[Kenny.Melton@cityofnewcastle.net](mailto:Kenny.Melton@cityofnewcastle.net)>; Corey Murphy <[cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)>; Penny York (comcast) <[Penny\\_york@comcast.net](mailto:Penny_york@comcast.net)>; Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Mark Boatright <[mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net)>; Kelley, Gerald <[gkelley@dhs.IN.gov](mailto:gkelley@dhs.IN.gov)>  
**Subject:** New Castle Asbestos Site Property - Sanborn Maps

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Good afternoon,

The November, 29, 2006, Phase I Environmental Site Assessment Report, 9-Acre Industrial Facility 1112 South 25<sup>th</sup> Street, New Castle, Henry County, state Sanborn Fire Insurance Maps (1949) were reviewed. Per the Report, these maps

depict the site as **World Bestos Corporation**, Division of Firestone Industrial Products, Division of Firestone Tire & Rubber Company (manufacturers of brake lining).

EPA would like to review these maps to assist with the ongoing cleanup at the property.

Please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

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**From:** Boseman, Anita  
**Sent:** Wednesday, May 10, 2017 10:41 AM  
**To:** Kendra Kennedy; dave-barker@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; Penny York (comcast); Corey Murphy  
**Cc:** CHERYL MCINTYRE  
**Subject:** Former Firestone Facility Engineering Plan/Facility Map

Good morning,

I need your assistance. Where can I get a copy of the engineering plan or facility map for the facility that was on this property?

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** Cannon, Phillippa  
**Sent:** Monday, July 17, 2017 12:27 PM  
**To:** Boseman, Anita; Pastor, Susan  
**Subject:** FW: New Castle Asbestos cleanup event for the neighbors

Anita – are you keeping your managers in the loop? I don't see them copied here. I mentioned the invitation at last week's Branch Chiefs weekly meeting. I can provide more details at tomorrow's meeting.

Phillippa Cannon  
Chief, Community Involvement Section  
U.S. EPA Region 5  
312-353-6218

---

**From:** Pastor, Susan  
**Sent:** Monday, July 17, 2017 12:06 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita ; Bassler, Rachel ; Kelley, Jeff ; Cannon, Phillippa  
**Subject:** New Castle Asbestos cleanup event for the neighbors

Hi Kendra:

I spoke with Mayor York last Thursday afternoon. He said I should talk to you about his event. Apparently, he would like to serve light refreshments, say a few words, maybe Anita will say a few words, and then she will hand over the keys to the front gate. He also said he will make it work according to our schedules, so whenever we want to do this event is fine with him.

So, Anita and I think the afternoon of Wednesday, July 26 will work for us. We can do the event at the site, like the mayor had hoped, if the city mows the grass outside the fence near the parking lot where our vehicles and trailers are currently parked. Not only is the grass really high, but insects and ticks are particularly bad. If the grass is mowed, we can allow the neighbors to stand safely and comfortably outside the fence to get a peek of the cleaned-up area—something else the mayor had hoped could occur. The cleanup work will be done this week, (weather permitting) so the trailers will be moving out Thursday afternoon or on Friday. Anita will be in town until mid-day Friday and then she will head back to Chicago. Please contact Anita soon to let her know if someone will be coming to the site this week to mow the high grass and weeds. She is cc'd on this email so if I've forgotten to mention something, she can do a "reply all" and set us straight. You can contact her via email at [boseman.anita@epa.gov](mailto:boseman.anita@epa.gov) or call her on her EPA cell phone number which is 312-802-0749. She can explain what needs to be mowed, however, it will probably be pretty obvious. She and I will drive back to New Castle together next Tuesday afternoon so we can be ready for your event the next day.

If you can't get the area mowed, we could have the event at city hall/mayor's office, however, having it at the site would be more "fun." We can bring our posters that show what the site looked like before the cleanup started. Then, the neighbors will be able to walk over to the site to see how it looks now. Should see a big difference.

The mayor said you will take care of the invitations and notifying the local newspaper reporter, so you can pick the time that you believe would work best for everyone on the afternoon of July 26. Just let us know what time you decide on. If you want to serve punch and cookies, then you might want to set up your tables and a few chairs under a tent in the parking lot to shield folks from the sun. Hopefully it will not rain on us. If you can get the area mowed this week, the

reporter can stop by the site to see the final stage of the cleanup. Let him know that he can contact us to arrange that. Otherwise, he will see a cleaned-up site with everyone else next week.

Thank you for holding this event to celebrate our cleanup. We're looking forward to it.

**Susan Pastor**

Community Involvement Coordinator

U.S. EPA Region 5

77 W. Jackson Blvd.

SI-6J

Chicago, IL 60604

312-353-1325 office

312-802-2890 cell

800-621-8431, Ext. 31325 toll free

## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Tuesday, July 11, 2017 11:25 AM  
**To:** Brown, Jaime  
**Subject:** Fwd: Mayor's idea for a New Castle Asbestos site open house

Good afternoon,

Please read message below.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
U.S. EPA  
77 W. Jackson Blvd  
Chicago, IL 60604  
312-886-6941

Sent from Anita's iPhone

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Begin forwarded message:

**From:** "Pastor, Susan" <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>  
**Date:** July 11, 2017 at 12:23:15 PM EDT  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>, "greg-york@cityofnewcastle.net" <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** "Boseman, Anita" <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>, "Kelley, Jeff" <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** Mayor's idea for a New Castle Asbestos site open house

Hello:

I understand you would like to have an open house for the public to showcase EPA's cleanup. Please work with me on that. Most likely, I will be the contact person for this. I would like to know what you have in mind as well as some possible dates/times/locations so we can be sure to have the right people available for the event.

I wanted to touch base with you on the open house idea as soon as possible, but I am actually travelling for work now. I will be back in the office on Thursday and will be more accessible and easier to reach then. Just wanted to get the ball rolling.

Thanks and I look forward to working with you.

Sincerely,

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5

77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
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## Muro, Mark

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**Sent:** Tuesday, July 11, 2017 11:25 AM  
**To:** Brown, Jaime  
**Subject:** Fwd: Mayor's idea for a New Castle Asbestos site open house

Good afternoon,

Please read message below.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
U.S. EPA  
77 W. Jackson Blvd  
Chicago, IL 60604  
312-886-6941

Sent from Anita's iPhone

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Begin forwarded message:

**From:** "Pastor, Susan" <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>  
**Date:** July 11, 2017 at 12:23:15 PM EDT  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>, "greg-york@cityofnewcastle.net" <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** "Boseman, Anita" <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>, "Kelley, Jeff" <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** Mayor's idea for a New Castle Asbestos site open house

Hello:

I understand you would like to have an open house for the public to showcase EPA's cleanup. Please work with me on that. Most likely, I will be the contact person for this. I would like to know what you have in mind as well as some possible dates/times/locations so we can be sure to have the right people available for the event.

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Sincerely,

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5



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SI-6J  
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312-802-2890 cell  
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## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Tuesday, July 11, 2017 11:23 AM  
**To:** Kendra Kennedy; greg-york@cityofnewcastle.net  
**Cc:** Boseman, Anita; Kelley, Jeff  
**Subject:** Mayor's idea for a New Castle Asbestos site open house

Hello:

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Sincerely,

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5  
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**To:** Kendra Kennedy; greg-york@cityofnewcastle.net  
**Cc:** Boseman, Anita; Kelley, Jeff  
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## Muro, Mark

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**From:** Pastor, Susan  
**Sent:** Monday, July 17, 2017 12:06 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita; Bassler, Rachel; Kelley, Jeff; Cannon, Phillippa  
**Subject:** New Castle Asbestos cleanup event for the neighbors

Hi Kendra:

I spoke with Mayor York last Thursday afternoon. He said I should talk to you about his event. Apparently, he would like to serve light refreshments, say a few words, maybe Anita will say a few words, and then she will hand over the keys to the front gate. He also said he will make it work according to our schedules, so whenever we want to do this event is fine with him.

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Thank you for holding this event to celebrate our cleanup. We're looking forward to it.

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5  
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SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Monday, August 07, 2017 11:35 AM  
**To:** dave-barker@cityofnewcastle.net; Kendra Kennedy  
**Cc:** John Mullane; Angela Eaves  
**Subject:** New Castle Asbestos Site - Water Bill

Good morning,

Now that the cleanup at the New Castle Asbestos Site is completed, it's important for EPA to close out this removal action. In order to do this, all invoices must be submitted immediately for payment. Therefore, please submit the water bill directly to Environmental Restoration (ERLLC) for payment. Direct billing is required at EPA removal actions. So, the City of New Castle **must not** pay the bill & seek reimbursement. ERLLC must receive the water bill directly with meter readings for direct payment to the City of New Castle's utilities department.

If you have any questions, please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
U.S. EPA, Region 5/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
(312) 697-2041 (fax)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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**From:** [Boseman, Anita](#)  
**To:** [Muro, Mark](#); [Goeller, Jon Micah](#)  
**Subject:** FW: Mayor's idea for a New Castle Asbestos site open house  
**Date:** Monday, July 30, 2018 3:28:01 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Good afternoon,

Please see the message below.

Sincerely,  
**Anita L. Boseman**  
Federal On-Scene Coordinator  
U.S. EPA, Region 5/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
(312) 697-2041 (fax)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)



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---

**From:** Pastor, Susan  
**Sent:** Thursday, July 13, 2017 9:49 AM  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Thank you. I'm in the office today and will be glad to talk with him.

**Susan Pastor**  
Community Involvement Coordinator  
U.S. EPA Region 5

77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

---

**From:** Kendra Kennedy [<mailto:Kendra-Kennedy@cityofnewcastle.net>]  
**Sent:** Tuesday, July 11, 2017 2:49 PM  
**To:** Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Hi Susan,

Mayor York said he will be in touch with you on Thursday to discuss the open house further.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [<mailto:pastor.susan@epa.gov>]  
**Sent:** Tuesday, July 11, 2017 12:23 PM  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** Mayor's idea for a New Castle Asbestos site open house

Hello:

I understand you would like to have an open house for the public to showcase EPA's cleanup. Please work with me on that. Most likely, I will be the contact person for this. I would like to know what

you have in mind as well as some possible dates/times/locations so we can be sure to have the right people available for the event.

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Thanks and I look forward to working with you.

Sincerely,

**Susan Pastor**

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## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Friday, July 21, 2017 1:21 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita  
**Subject:** Next Wednesday--touching base

Hello Kendra!

I'm just touching base with you to see if there is anything you need from us in relation to your event next Wednesday afternoon. Our trailers are due to be picked up sometime next week. If the city takes care of mowing the high grass outside of the fence, we should be in good shape. As long as that is removed, the neighbors and newspaper reporter should have a decent view of the site from a safe spot.

What time would you like us to meet you/the mayor at the site? Anita and I can be there a little early next Wednesday to do a "dry run," if you'd like. We thought we would bring the posters we used at our open house and put them on easels. Other than that, the only plans we have are to enjoy the day with everyone.

Thanks and see you soon.

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5  
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SI-6J  
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## Muro, Mark

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**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Thursday, July 13, 2017 12:26 PM  
**To:** Pastor, Susan; Greg York  
**Cc:** Boseman, Anita; Kelley, Jeff  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Hi Susan,

Mayor York will be in touch this afternoon.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [mailto:pastor.susan@epa.gov]  
**Sent:** Thursday, July 13, 2017 10:49 AM  
**To:** Kendra Kennedy ; Greg York  
**Cc:** Boseman, Anita ; Kelley, Jeff  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Thank you. I'm in the office today and will be glad to talk with him.

### Susan Pastor

Community Involvement Coordinator  
U.S. EPA Region 5  
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**Sent:** Tuesday, July 11, 2017 2:49 PM  
**To:** Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Hi Susan,

Mayor York said he will be in touch with you on Thursday to discuss the open house further.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [<mailto:pastor.susan@epa.gov>]  
**Sent:** Tuesday, July 11, 2017 12:23 PM  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
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Sincerely,

**Susan Pastor**  
Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J

Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Thursday, July 13, 2017 9:49 AM  
**To:** Kendra Kennedy; Greg York  
**Cc:** Boseman, Anita; Kelley, Jeff  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

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## Muro, Mark

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**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Thursday, July 13, 2017 12:26 PM  
**To:** Pastor, Susan; Greg York  
**Cc:** Boseman, Anita; Kelley, Jeff  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

Hi Susan,

Mayor York will be in touch this afternoon.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
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**From:** Pastor, Susan [mailto:pastor.susan@epa.gov]  
**Sent:** Thursday, July 13, 2017 10:49 AM  
**To:** Kendra Kennedy ; Greg York  
**Cc:** Boseman, Anita ; Kelley, Jeff  
**Subject:** RE: Mayor's idea for a New Castle Asbestos site open house

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U.S. EPA Region 5  
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**To:** Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
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**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Greg York <[greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net)>  
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## Muro, Mark

---

**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Monday, July 17, 2017 1:30 PM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita; Bassler, Rachel; Kelley, Jeff; Cannon, Phillippa  
**Subject:** RE: New Castle Asbestos cleanup event for the neighbors

Susan,

The afternoon of Wednesday, July 26<sup>th</sup> will work great. The Mayor suggested 2pm. He said we will also take care of the mowing. We are going to announce this event at our City Council meeting this evening where our local newspaper will be present.

If you think of anything else in between now and next Wednesday please let me know.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
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Fax: 765-521-6846

---

**From:** Pastor, Susan [mailto:pastor.susan@epa.gov]  
**Sent:** Monday, July 17, 2017 1:06 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita ; Bassler, Rachel ; Kelley, Jeff ; Cannon, Phillippa  
**Subject:** New Castle Asbestos cleanup event for the neighbors

Hi Kendra:

I spoke with Mayor York last Thursday afternoon. He said I should talk to you about his event. Apparently, he would like to serve light refreshments, say a few words, maybe Anita will say a few words, and then she will hand over the keys to the front gate. He also said he will make it work according to our schedules, so whenever we want to do this event is fine with him.

So, Anita and I think the afternoon of Wednesday, July 26 will work for us. We can do the event at the site, like the mayor had hoped, if the city mows the grass outside the fence near the parking lot where our vehicles and trailers are currently parked. Not only is the grass really high, but insects and ticks are particularly bad. If the grass is mowed, we can allow the neighbors to stand safely and comfortably outside the fence to get a peek of the cleaned-up area—something else the mayor had hoped could occur. The cleanup work will be done this week, (weather permitting) so the trailers will be moving out Thursday afternoon or on Friday. Anita will be in town until mid-day Friday and then she will



head back to Chicago. Please contact Anita soon to let her know if someone will be coming to the site this week to mow the high grass and weeds. She is cc'd on this email so if I've forgotten to mention something, she can do a "reply all" and set us straight. You can contact her via email at [boseman.anita@epa.gov](mailto:boseman.anita@epa.gov) or call her on her EPA cell phone number which is 312-802-0749. She can explain what needs to be mowed, however, it will probably be pretty obvious. She and I will drive back to New Castle together next Tuesday afternoon so we can be ready for your event the next day.

If you can't get the area mowed, we could have the event at city hall/mayor's office, however, having it at the site would be more "fun." We can bring our posters that show what the site looked like before the cleanup started. Then, the neighbors will be able to walk over to the site to see how it looks now. Should see a big difference.

The mayor said you will take care of the invitations and notifying the local newspaper reporter, so you can pick the time that you believe would work best for everyone on the afternoon of July 26. Just let us know what time you decide on. If you want to serve punch and cookies, then you might want to set up your tables and a few chairs under a tent in the parking lot to shield folks from the sun. Hopefully it will not rain on us. If you can get the area mowed this week, the reporter can stop by the site to see the final stage of the cleanup. Let him know that he can contact us to arrange that. Otherwise, he will see a cleaned-up site with everyone else next week.

Thank you for holding this event to celebrate our cleanup. We're looking forward to it.

**Susan Pastor**

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## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Monday, July 17, 2017 12:50 PM  
**To:** Cannon, Phillippa; Pastor, Susan  
**Cc:** Brown, Jaime; Borries, Samuel  
**Subject:** RE: New Castle Asbestos cleanup event for the neighbors

Good afternoon,

Yes, I've kept my managers in the loop. I've forwarded them the emails regarding this media event. This email originated in your office, so I'll forward this email to them as well.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

Confidentiality Warning: This e-mail and any attachments contain information intended only for the use of the individual or entity named above. If the reader of this email is not the intended recipient or the employee or the agent responsible for delivering it to the intended recipient, any dissemination, publication or copying of this email is strictly prohibited. Although, this email has been scanned for malware, the sender doesn't accept any responsibility for any loss, disruption or damage to your data or computer system that may occur while using data contained in, or transmitted with, this email. If you received this email in error, please immediately notify me by return email. Thank you.

---

**From:** Cannon, Phillippa  
**Sent:** Monday, July 17, 2017 12:27 PM  
**To:** Boseman, Anita ; Pastor, Susan  
**Subject:** FW: New Castle Asbestos cleanup event for the neighbors

Anita – are you keeping your managers in the loop? I don't see them copied here. I mentioned the invitation at last week's Branch Chiefs weekly meeting. I can provide more details at tomorrow's meeting.

Phillippa Cannon  
Chief, Community Involvement Section  
U.S. EPA Region 5  
312-353-6218

---

**From:** Pastor, Susan  
**Sent:** Monday, July 17, 2017 12:06 PM  
**To:** Kendra Kennedy <[kendra-kennedy@cityofnewcastle.net](mailto:kendra-kennedy@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Bassler, Rachel <[Bassler.Rachel@epa.gov](mailto:Bassler.Rachel@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>; Cannon, Phillippa <[Cannon.Phillippa@epa.gov](mailto:Cannon.Phillippa@epa.gov)>  
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## Muro, Mark

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**From:** Pastor, Susan  
**Sent:** Monday, July 17, 2017 1:56 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita; Bassler, Rachel; Kelley, Jeff; Cannon, Phillippa  
**Subject:** RE: New Castle Asbestos cleanup event for the neighbors

Great! Anita and I will be at the site next Wednesday before 2 p.m. so we can set up a few posters on easels. If we think of anything else, we will let you know and please do the same if you have any other ideas. Let's hope the weather cooperates.

See you next week.

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If you can't get the area mowed, we could have the event at city hall/mayor's office, however, having it at the site would be more "fun." We can bring our posters that show what the site looked like before the cleanup started. Then, the neighbors will be able to walk over to the site to see how it looks now. Should see a big difference.

The mayor said you will take care of the invitations and notifying the local newspaper reporter, so you can pick the time that you believe would work best for everyone on the afternoon of July 26. Just let us know what time you decide on. If you want to serve punch and cookies, then you might want to set up your tables and a few chairs under a tent in the parking lot to shield folks from the sun. Hopefully it will not rain on us. If you can get the area mowed this week, the reporter can stop by the site to see the final stage of the cleanup. Let him know that he can contact us to arrange that. Otherwise, he will see a cleaned-up site with everyone else next week.

Thank you for holding this event to celebrate our cleanup. We're looking forward to it.

**Susan Pastor**

Community Involvement Coordinator

U.S. EPA Region 5

77 W. Jackson Blvd.

SI-6J

Chicago, IL 60604

312-353-1325 office

312-802-2890 cell

800-621-8431, Ext. 31325 toll free

## Muro, Mark

---

**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Tuesday, January 31, 2017 12:12 PM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita; McIntyre, Cheryl; DeLeon, Jose; Caudill, Motria; Johnson, Mark  
**Subject:** RE: New Castle asbestos open house

Hi Susan,

Thank you for the update. I will be sure to pass this on to Mayor York.

If you need anything else in the meantime please let me know.

Thank you!



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [mailto:pastor.susan@epa.gov]  
**Sent:** Tuesday, January 31, 2017 12:44 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita ; McIntyre, Cheryl ; DeLeon, Jose ; Caudill, Motria ; Johnson, Mark  
**Subject:** New Castle asbestos open house

Hello Kendra:

We are currently planning to hold our open house the week of March 27 or April 10. I will contact the public library for available meeting rooms. Steve Faryan is no longer the technical contact since Anita Boseman recently resumed her role as EPA's on-scene coordinator. Anita plans to start her cleanup work mid-late April.

I will get back to you when I've got a definite date and time. If you have any questions, please feel free to contact me.

**Susan Pastor**

Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office

312-802-2890 cell  
800-621-8431, Ext. 31325 toll free



## Muro, Mark

---

**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Monday, August 07, 2017 1:32 PM  
**To:** Boseman, Anita  
**Cc:** John Mullane; Angela Eaves; Dave Barker  
**Subject:** RE: New Castle Asbestos Site - Water Bill

Hi Anita,

I have checked with our Utility Office and it looks as if this final bill will generate on August 15<sup>th</sup>. The total amount due for the bill will be \$3,200.00. This final bill will be mailed to Environmental Restoration at 1666 Fabick Dr, Fenton, MO 63026.

Please let me know if you need anything else.

Thank you!



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Boseman, Anita [mailto:boseman.anita@epa.gov]  
**Sent:** Monday, August 07, 2017 12:35 PM  
**To:** Dave Barker ; Kendra Kennedy  
**Cc:** John Mullane ; Angela Eaves  
**Subject:** New Castle Asbestos Site - Water Bill

Good morning,

Now that the cleanup at the New Castle Asbestos Site is completed, it's important for EPA to close out this removal action. In order to do this, all invoices must be submitted immediately for payment. Therefore, please submit the water bill directly to Environmental Restoration (ERLLC) for payment. Direct billing is required at EPA removal actions. So, the City of New Castle **must not** pay the bill & seek reimbursement. ERLLC must receive the water bill directly with meter readings for direct payment to the City of New Castle's utilities department.

If you have any questions, please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman

Federal On-Scene Coordinator  
U.S. EPA, Region 5/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
(312) 697-2041 (fax)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

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**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Monday, August 07, 2017 1:32 PM  
**To:** Boseman, Anita  
**Cc:** John Mullane; Angela Eaves; Dave Barker  
**Subject:** RE: New Castle Asbestos Site - Water Bill

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Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

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**From:** Boseman, Anita [mailto:boseman.anita@epa.gov]  
**Sent:** Monday, August 07, 2017 12:35 PM  
**To:** Dave Barker ; Kendra Kennedy  
**Cc:** John Mullane ; Angela Eaves  
**Subject:** New Castle Asbestos Site - Water Bill

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Anita L. Boseman

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(312) 886-6941 (tel)  
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[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Monday, August 07, 2017 1:50 PM  
**To:** Kendra Kennedy  
**Cc:** John Mullane; Angela Eaves; Dave Barker  
**Subject:** RE: New Castle Asbestos Site - Water Bill

Good afternoon,

Thank you.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
U.S. EPA, Region 5/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
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**From:** Kendra Kennedy [mailto:[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)]  
**Sent:** Monday, August 7, 2017 1:32 PM  
**To:** Boseman, Anita  
**Cc:** John Mullane ; Angela Eaves ; Dave Barker  
**Subject:** RE: New Castle Asbestos Site - Water Bill

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Please let me know if you need anything else.

Thank you!



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Boseman, Anita [<mailto:boseman.anita@epa.gov>]

**Sent:** Monday, August 07, 2017 12:35 PM

**To:** Dave Barker <[Dave-Barker@cityofnewcastle.net](mailto:Dave-Barker@cityofnewcastle.net)>; Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>

**Cc:** John Mullane <[j.mullane@erllc.com](mailto:j.mullane@erllc.com)>; Angela Eaves <[a.eaves@erllc.com](mailto:a.eaves@erllc.com)>

**Subject:** New Castle Asbestos Site - Water Bill

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Sincerely,

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[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** penny\_york@comcast.net  
**Sent:** Tuesday, June 06, 2017 3:17 PM  
**To:** gkelley@dhs.in.gov; Mark Boatright; Corey Murphy; Kenny Melton; Kendra Kennedy; Boseman, Anita  
**Subject:** Re: New Castle Asbestos Site Property - Sanborn Maps

Anita, I do not have any copy of the maps.

Penny York

----- Original Message -----

**From:** Anita Boseman  
**To:** Kenny Melton, Corey Murphy, Penny York (comcast), Kendra Kennedy, Mark Boatright, gkelley@dhs.in.gov  
**Sent:** June 6, 2017 at 12:57 PM  
**Subject:** New Castle Asbestos Site Property - Sanborn Maps

Good afternoon,  
The November, 29, 2006, Phase I Environmental Site Assessment Report, 9-Acre Industrial Facility 1112 South 25<sup>th</sup> Street, New Castle, Henry County, state Sanborn Fire Insurance Maps (1949) were reviewed. Per the Report, these maps depict the site as **World Bestos Corporation**, Division of Firestone Industrial Products, Division of Firestone Tire & Rubber Company (manufacturers of brake lining). EPA would like to review these maps to assist with the ongoing cleanup at the property. Please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Wednesday, June 07, 2017 7:52 AM  
**To:** Kelley, Gerald  
**Cc:** Moses, Dave; Blunk, Alan  
**Subject:** RE: New Castle Asbestos Site Property - Sanborn Maps

Good morning,

Thank you for checking.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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---

**From:** Kelley, Gerald [<mailto:gkelley@dhs.IN.gov>]  
**Sent:** Tuesday, June 06, 2017 12:22 PM  
**To:** Boseman, Anita  
**Cc:** Moses, Dave ; Blunk, Alan  
**Subject:** RE: New Castle Asbestos Site Property - Sanborn Maps

We had no luck on several searches of this name, address, city or county. Again our electronic records are only retained as far back as 2001. Sorry Thank you.

---

**From:** Boseman, Anita [<mailto:boseman.anita@epa.gov>]  
**Sent:** Tuesday, June 06, 2017 12:57 PM  
**To:** Kenny Melton <[Kenny.Melton@cityofnewcastle.net](mailto:Kenny.Melton@cityofnewcastle.net)>; Corey Murphy <[cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)>; Penny York (comcast) <[Penny\\_york@comcast.net](mailto:Penny_york@comcast.net)>; Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Mark Boatright <[mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net)>; Kelley, Gerald <[gkelley@dhs.IN.gov](mailto:gkelley@dhs.IN.gov)>  
**Subject:** New Castle Asbestos Site Property - Sanborn Maps

\*\*\*\* This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. \*\*\*\*

---

Good afternoon,

The November, 29, 2006, Phase I Environmental Site Assessment Report, 9-Acre Industrial Facility 1112 South 25<sup>th</sup> Street, New Castle, Henry County, state Sanborn Fire Insurance Maps (1949) were reviewed. Per the Report, these maps



depict the site as **World Bestos Corporation**, Division of Firestone Industrial Products, Division of Firestone Tire & Rubber Company (manufacturers of brake lining).

EPA would like to review these maps to assist with the ongoing cleanup at the property.

Please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
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## Muro, Mark

---

**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Friday, July 21, 2017 2:00 PM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita  
**Subject:** RE: Next Wednesday--touching base

Let's plan on meeting at 11:00am. Thank you for working with us on this event, we appreciate your efforts!



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [mailto:pastor.susan@epa.gov]  
**Sent:** Friday, July 21, 2017 2:46 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita  
**Subject:** RE: Next Wednesday--touching base

Sure, we can meet you at the site at 11 a.m. or at noon. Let us know what time will work best for you both and we can be there.

### Susan Pastor

Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

---

**From:** Kendra Kennedy [mailto:Kendra-Kennedy@cityofnewcastle.net]  
**Sent:** Friday, July 21, 2017 1:43 PM  
**To:** Pastor, Susan <pastor.susan@epa.gov>

**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>

**Subject:** RE: Next Wednesday--touching base

Susan,

We are all set for next Wednesday. The property will be mowed and ready for the open house. Would you like to meet the Mayor and myself there around 11 or 12:00pm?

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [<mailto:pastor.susan@epa.gov>]

**Sent:** Friday, July 21, 2017 2:21 PM

**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>

**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>

**Subject:** Next Wednesday--touching base

Hello Kendra!

I'm just touching base with you to see if there is anything you need from us in relation to your event next Wednesday afternoon. Our trailers are due to be picked up sometime next week. If the city takes care of mowing the high grass outside of the fence, we should be in good shape. As long as that is removed, the neighbors and newspaper reporter should have a decent view of the site from a safe spot.

What time would you like us to meet you/the mayor at the site? Anita and I can be there a little early next Wednesday to do a "dry run," if you'd like. We thought we would bring the posters we used at our open house and put them on easels. Other than that, the only plans we have are to enjoy the day with everyone.

Thanks and see you soon.

**Susan Pastor**

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## Muro, Mark

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**Sent:** Friday, July 21, 2017 2:21 PM  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>  
**Subject:** Next Wednesday--touching base

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**Cc:** Boseman, Anita  
**Subject:** Next Wednesday--touching base

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800-621-8431, Ext. 31325 toll free



## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Friday, July 21, 2017 2:02 PM  
**To:** Kendra Kennedy  
**Cc:** Boseman, Anita  
**Subject:** RE: Next Wednesday--touching base

OK. Anita and I will meet you at the site at 11 .m.

---

**From:** Kendra Kennedy [mailto:[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)]  
**Sent:** Friday, July 21, 2017 2:00 PM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita  
**Subject:** RE: Next Wednesday--touching base

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Kendra Kennedy  
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**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>  
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Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell

---

**From:** Kendra Kennedy [<mailto:Kendra-Kennedy@cityofnewcastle.net>]  
**Sent:** Friday, July 21, 2017 1:43 PM  
**To:** Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>  
**Subject:** RE: Next Wednesday--touching base

Susan,

We are all set for next Wednesday. The property will be mowed and ready for the open house. Would you like to meet the Mayor and myself there around 11 or 12:00pm?

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Pastor, Susan [<mailto:pastor.susan@epa.gov>]  
**Sent:** Friday, July 21, 2017 2:21 PM  
**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>  
**Subject:** Next Wednesday--touching base

Hello Kendra!

I'm just touching base with you to see if there is anything you need from us in relation to your event next Wednesday afternoon. Our trailers are due to be picked up sometime next week. If the city takes care of mowing the high grass outside of the fence, we should be in good shape. As long as that is removed, the neighbors and newspaper reporter should have a decent view of the site from a safe spot.

What time would you like us to meet you/the mayor at the site? Anita and I can be there a little early next Wednesday to do a "dry run," if you'd like. We thought we would bring the posters we used at our open house and put them on easels. Other than that, the only plans we have are to enjoy the day with everyone.

Thanks and see you soon.

Susan Pastor  
Community Involvement Coordinator

U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

**From:** [Boseman, Anita](#)  
**To:** [penny\\_york@comcast.net](mailto:penny_york@comcast.net)  
**Cc:** [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement  
**Date:** Thursday, May 18, 2017 7:29:00 AM

---

Good morning,

I apologize for missing the regularly scheduled bi-monthly City of New Castle Council meeting. I misunderstood the location of the meeting. Also, I requested, if possible, to attend the May 15<sup>th</sup> meeting to provide a brief update of the EPA cleanup at 1112 S. 25<sup>th</sup> Street, Former Firestone Facility. However, the Pollution Report 2 you received, provides the update.

Sincerely,

Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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---

**From:** [penny\\_york@comcast.net](mailto:penny_york@comcast.net) [mailto:[penny\\_york@comcast.net](mailto:penny_york@comcast.net)]

**Sent:** Wednesday, May 17, 2017 6:55 PM

**To:** Boseman, Anita

**Cc:** [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)

**Subject:** Re: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Anita, thanks for the report. I thought you were going to be at the city Council meeting on this past Monday night and you had requested that we all be there. Was there a misunderstanding?

Penny York

----- Original Message -----

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov)

**To:** boseman anita, brown jaime, borries samuel, el-zein jason, deleon jose, mcintyre cheryl, schlieger brian, lam shelly, johnson mark, glover john, pastor susan, cannon phillippa, bohlen carolyn, maritote john, Lindy Nelson, [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov), [jclevang@idem.IN.gov](mailto:jclevang@idem.IN.gov), [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net), [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net), [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net), penny york, [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org), Angela Krahulik

**Sent:** May 17, 2017 at 4:16 PM

**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

USEPA Region V  
New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

To view this POLREP, please open the attachment.

For additional information regarding this site,  
please visit the website by clicking on this link:  
<http://response.epa.gov/NewCastleAsbestosSiteRemoval>

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Tuesday, June 06, 2017 11:57 AM  
**To:** Kenny Melton; Corey Murphy; Penny York (comcast); Kendra Kennedy; Mark Boatright; gkelley@dhs.in.gov  
**Subject:** New Castle Asbestos Site Property - Sanborn Maps

Good afternoon,

The November, 29, 2006, Phase I Environmental Site Assessment Report, 9-Acre Industrial Facility 1112 South 25<sup>th</sup> Street, New Castle, Henry County, state Sanborn Fire Insurance Maps (1949) were reviewed. Per the Report, these maps depict the site as **World Bestos Corporation**, Division of Firestone Industrial Products, Division of Firestone Tire & Rubber Company (manufacturers of brake lining).

EPA would like to review these maps to assist with the ongoing cleanup at the property.

Please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** penny\_york@comcast.net  
**Sent:** Wednesday, May 17, 2017 6:55 PM  
**To:** Boseman, Anita  
**Cc:** cmurphy@nchcedc.org  
**Subject:** Re: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Anita, thanks for the report. I thought you were going to be at the city Council meeting on this past Monday night and you had requested that we all be there. Was there a misunderstanding?

Penny York

----- Original Message -----

**From:** NewCastleAsbestosSiteRemoval@response.epa.gov  
**To:** boseman anita, brown jaime, borries samuel, el-zein jason, deleon jose, mcintyre cheryl, schlieger brian, lam shelly, johnson mark, glover john, pastor susan, cannon phillippa, bohlen carolyn, maritote john, Lindy Nelson, rosborn@idem.in.gov, jcleveng@idem.IN.gov, greg-york@cityofnewcastle.net, Kendra-Kennedy@cityofnewcastle.net, mark-boatright@cityofnewcastle.net, penny york, cmurphy@nchcedc.org, Angela Krahulik  
**Sent:** May 17, 2017 at 4:16 PM  
**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

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USEPA Region V  
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1112 South 25th Street, New Castle, IN

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Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Ostermeier, Jennifer on behalf of R5WebSupport  
**Sent:** Wednesday, May 17, 2017 4:46 PM  
**To:** Pastor, Susan; R5 SFRecords  
**Cc:** Boseman, Anita; R5WebSupport  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Sue,

We just talked about how we aren't posting these to the website. If you are posting this to SF records, we do not need to be cc'd. Thanks.

---

**From:** Pastor, Susan  
**Sent:** Wednesday, May 17, 2017 3:24 PM  
**To:** R5 SFRecords  
**Cc:** Boseman, Anita ; R5WebSupport  
**Subject:** FW: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Hello:

Can you add this polrep to the New Castle Asbestos site special collection so it will be available on the site's web page? Please let me know when it's in there. I think there will be weekly polreps to add until the project is completed in a couple of months. Thanks.

### Susan Pastor

Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov) [<mailto:NewCastleAsbestosSiteRemoval@response.epa.gov>]  
**Sent:** Wednesday, May 17, 2017 3:16 PM  
**To:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Brown, Jaime <[brown.jaime@epa.gov](mailto:brown.jaime@epa.gov)>; Borries, Samuel <[borries.samuel@epa.gov](mailto:borries.samuel@epa.gov)>; El-Zein, Jason <[el-zein.jason@epa.gov](mailto:el-zein.jason@epa.gov)>; DeLeon, Jose <[deleon.jose@epa.gov](mailto:deleon.jose@epa.gov)>; McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>; Schlieger, Brian <[schlieger.brian@epa.gov](mailto:schlieger.brian@epa.gov)>; Lam, Shelly <[lam.shelly@epa.gov](mailto:lam.shelly@epa.gov)>; Johnson, Mark <[johnson.mark@epa.gov](mailto:johnson.mark@epa.gov)>; Glover, John <[Glover.John@epa.gov](mailto:Glover.John@epa.gov)>; Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Cannon, Phillippa <[Cannon.Phillippa@epa.gov](mailto:Cannon.Phillippa@epa.gov)>; Bohlen, Carolyn <[bohlen.carolyn@epa.gov](mailto:bohlen.carolyn@epa.gov)>; Maritote, John <[maritote.john@epa.gov](mailto:maritote.john@epa.gov)>; [lindy\\_nelson@ios.doi.gov](mailto:lindy_nelson@ios.doi.gov); [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov); [jcleveg@idem.IN.gov](mailto:jcleveg@idem.IN.gov); [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net); [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net); [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net); [penny\\_york@comcast.net](mailto:penny_york@comcast.net); [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org); [Angela.Krahulik@icemiller.com](mailto:Angela.Krahulik@icemiller.com)  
**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement



Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

USEPA Region V  
New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

To view this POLREP, please open the attachment.

For additional information regarding this site,  
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Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Wednesday, May 17, 2017 3:24 PM  
**To:** R5 SFRecords  
**Cc:** Boseman, Anita; R5WebSupport  
**Subject:** FW: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement  
**Attachments:** NewCastleAsbestosSiteRemoval\_polrep\_2.pdf

Hello:

Can you add this polrep to the New Castle Asbestos site special collection so it will be available on the site's web page? Please let me know when it's in there. I think there will be weekly polreps to add until the project is completed in a couple of months. Thanks.

**Susan Pastor**

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U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

**From:** NewCastleAsbestosSiteRemoval@response.epa.gov [mailto:NewCastleAsbestosSiteRemoval@response.epa.gov]  
**Sent:** Wednesday, May 17, 2017 3:16 PM  
**To:** Boseman, Anita ; Brown, Jaime ; Borries, Samuel ; El-Zein, Jason ; DeLeon, Jose ; McIntyre, Cheryl ; Schlieger, Brian ; Lam, Shelly ; Johnson, Mark ; Glover, John ; Pastor, Susan ; Cannon, Phillippa ; Bohlen, Carolyn ; Maritote, John ; lindy\_nelson@ios.doi.gov; rosborn@idem.in.gov; jcleveng@idem.IN.gov; greg-york@cityofnewcastle.net; Kendra-Kennedy@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; penny\_york@comcast.net; cmurphy@nchcedc.org; Angela.Krahulik@icemiller.com  
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Reg. 5 U.S. EPA/Superfund Division  
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Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** NewCastleAsbestosSiteRemoval@response.epa.gov  
**Sent:** Wednesday, May 17, 2017 3:16 PM  
**To:** Boseman, Anita; Brown, Jaime; Borries, Samuel; El-Zein, Jason; DeLeon, Jose; McIntyre, Cheryl; Schlieger, Brian; Lam, Shelly; Johnson, Mark; Glover, John; Pastor, Susan; Cannon, Phillippa; Bohlen, Carolyn; Maritote, John; lindy\_nelson@ios.doi.gov; rosborn@idem.in.gov; jcleveng@idem.IN.gov; greg-york@cityofnewcastle.net; Kendra-Kennedy@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; penny\_york@comcast.net; cmurphy@nchcedc.org; Angela.Krahulik@icemiller.com  
**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement  
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Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Wednesday, May 17, 2017 7:24 AM  
**To:** Kenny Melton  
**Cc:** Kendra Kennedy; CHERYL MCINTYRE  
**Subject:** RE: Former Firestone Facility Engineering Plan/Facility Map

Good morning Mr. Melton:

EPA needs to view the drawings & as built for the Building (Former Firestone Facility) at 1112 S 25<sup>th</sup> Street, New Castle, IN. This information will assist with the ongoing cleanup on this property.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
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---

**From:** Kendra Kennedy [mailto:Kendra-Kennedy@cityofnewcastle.net]  
**Sent:** Thursday, May 11, 2017 7:27 AM  
**To:** Boseman, Anita  
**Cc:** Kenny Melton  
**Subject:** RE: Former Firestone Facility Engineering Plan/Facility Map

Hi Anita,

I have cc'd Kenny Melton on this email. He is the City Building Commissioner.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Boseman, Anita [<mailto:boseman.anita@epa.gov>]

**Sent:** Wednesday, May 10, 2017 11:41 AM

**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Dave Barker <[Dave-Barker@cityofnewcastle.net](mailto:Dave-Barker@cityofnewcastle.net)>; Mark Boatright <[mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net)>; Penny York (comcast) <[Penny\\_york@comcast.net](mailto:Penny_york@comcast.net)>; Corey Murphy <[cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)>

**Cc:** McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>

**Subject:** Former Firestone Facility Engineering Plan/Facility Map

Good morning,

I need your assistance. Where can I get a copy of the engineering plan or facility map for the facility that was on this property?

Sincerely,

Anita L. Boseman

Federal On-Scene Coordinator

Reg. 5 U.S. EPA/Superfund Division

77 W. Jackson Blvd. (SE-5J)

Chicago, IL 60604

(312) 886-6941 (tel)

[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

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**Sent:** Wednesday, May 17, 2017 7:24 AM  
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**Cc:** Kendra Kennedy; CHERYL MCINTYRE  
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Hi Anita,

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Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

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**Sent:** Wednesday, May 10, 2017 11:41 AM

**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Dave Barker <[Dave-Barker@cityofnewcastle.net](mailto:Dave-Barker@cityofnewcastle.net)>; Mark Boatright <[mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net)>; Penny York (comcast) <[Penny\\_york@comcast.net](mailto:Penny_york@comcast.net)>; Corey Murphy <[cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)>

**Cc:** McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>

**Subject:** Former Firestone Facility Engineering Plan/Facility Map

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Sincerely,

Anita L. Boseman

Federal On-Scene Coordinator

Reg. 5 U.S. EPA/Superfund Division

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Chicago, IL 60604

(312) 886-6941 (tel)

[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

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**Sent:** Thursday, May 11, 2017 7:27 AM  
**To:** Boseman, Anita  
**Cc:** Kenny Melton  
**Subject:** RE: Former Firestone Facility Engineering Plan/Facility Map

Hi Anita,

I have cc'd Kenny Melton on this email. He is the City Building Commissioner.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

---

**From:** Boseman, Anita [<mailto:boseman.anita@epa.gov>]

**Sent:** Wednesday, May 10, 2017 11:41 AM

**To:** Kendra Kennedy <[Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net)>; Dave Barker <[Dave-Barker@cityofnewcastle.net](mailto:Dave-Barker@cityofnewcastle.net)>; Mark Boatright <[mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net)>; Penny York (comcast) <[Penny\\_york@comcast.net](mailto:Penny_york@comcast.net)>; Corey Murphy <[cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)>

**Cc:** McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>

**Subject:** Former Firestone Facility Engineering Plan/Facility Map

Good morning,

I need your assistance. Where can I get a copy of the engineering plan or facility map for the facility that was on this property?

Sincerely,

Anita L. Boseman

Federal On-Scene Coordinator

Reg. 5 U.S. EPA/Superfund Division

77 W. Jackson Blvd. (SE-5J)

Chicago, IL 60604

(312) 886-6941 (tel)

[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** Kendra Kennedy <Kendra-Kennedy@cityofnewcastle.net>  
**Sent:** Thursday, May 11, 2017 7:27 AM  
**To:** Boseman, Anita  
**Cc:** Kenny Melton  
**Subject:** RE: Former Firestone Facility Engineering Plan/Facility Map

Hi Anita,

I have cc'd Kenny Melton on this email. He is the City Building Commissioner.

Thank you,



Kendra Kennedy  
Mayor's Assistant  
The City of New Castle  
Office: 765-529-7605  
Fax: 765-521-6846

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**From:** Boseman, Anita [mailto:boseman.anita@epa.gov]  
**Sent:** Wednesday, May 10, 2017 11:41 AM  
**To:** Kendra Kennedy ; Dave Barker ; Mark Boatright ; Penny York (comcast) ; Corey Murphy  
**Cc:** McIntyre, Cheryl  
**Subject:** Former Firestone Facility Engineering Plan/Facility Map

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[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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77 W. Jackson Blvd. (SE-5J)  
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(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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**Cc:** McIntyre, Cheryl  
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## Muro, Mark

---

**From:** Penny York <penny\_york@comcast.net>  
**Sent:** Wednesday, May 10, 2017 11:29 AM  
**To:** Boseman, Anita; 'Kendra Kennedy'; dave-barker@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; 'Corey Murphy'  
**Cc:** McIntyre, Cheryl  
**Subject:** RE: Former Firestone Facility Engineering Plan/Facility Map

I do not have one Anita.

Warm Regards,

Penny York  
Special Projects



100 S. Main Street, Suite 203 | New Castle, IN 47362-4213  
Phone: (765) 521-7402 | Fax: (765) 521-7404 | Cell (765) 520-8090  
Email: [pyork@nchcedc.org](mailto:pyork@nchcedc.org) | Web: [www.nchcedc.org](http://www.nchcedc.org) |

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**Cc:** McIntyre, Cheryl  
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Penny York  
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## Muro, Mark

---

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**Sent:** Wednesday, May 10, 2017 10:41 AM  
**To:** Kendra Kennedy; dave-barker@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; Penny York (comcast); Corey Murphy  
**Cc:** CHERYL MCINTYRE  
**Subject:** Former Firestone Facility Engineering Plan/Facility Map

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Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
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[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

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**Sent:** Wednesday, May 10, 2017 10:41 AM  
**To:** Kendra Kennedy; dave-barker@cityofnewcastle.net; mark-boatright@cityofnewcastle.net; Penny York (comcast); Corey Murphy  
**Cc:** CHERYL MCINTYRE  
**Subject:** Former Firestone Facility Engineering Plan/Facility Map

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## Muro, Mark

---

**From:** Kelley, Gerald <gkelley@dhs.IN.gov>  
**Sent:** Tuesday, June 06, 2017 12:22 PM  
**To:** Boseman, Anita  
**Cc:** Moses, Dave; Blunk, Alan  
**Subject:** RE: New Castle Asbestos Site Property - Sanborn Maps

We had no luck on several searches of this name, address, city or county. Again our electronic records are only retained as far back as 2001. Sorry Thank you.

---

**From:** Boseman, Anita [mailto:boseman.anita@epa.gov]  
**Sent:** Tuesday, June 06, 2017 12:57 PM  
**To:** Kenny Melton ; Corey Murphy ; Penny York (comcast) ; Kendra Kennedy ; Mark Boatright ; Kelley, Gerald  
**Subject:** New Castle Asbestos Site Property - Sanborn Maps

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---

Good afternoon,

The November, 29, 2006, Phase I Environmental Site Assessment Report, 9-Acre Industrial Facility 1112 South 25<sup>th</sup> Street, New Castle, Henry County, state Sanborn Fire Insurance Maps (1949) were reviewed. Per the Report, these maps depict the site as **World Bestos Corporation**, Division of Firestone Industrial Products, Division of Firestone Tire & Rubber Company (manufacturers of brake lining).

EPA would like to review these maps to assist with the ongoing cleanup at the property.

Please don't hesitate to contact me.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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## Muro, Mark

---

**From:** Penny York <penny\_york@comcast.net>  
**Sent:** Thursday, May 18, 2017 9:23 AM  
**To:** Boseman, Anita  
**Cc:** cmurphy@nchcedc.org  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Anita,

Thanks for the update!

Did you mean the May 15<sup>th</sup> meeting?

It is May 18<sup>th</sup>- today...???

**Warm Regards,**

**Penny York**  
**Special Projects**



100 S. Main Street, Suite 203 | New Castle, IN 47362-4213  
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---

**From:** Boseman, Anita [mailto:boseman.anita@epa.gov]  
**Sent:** Thursday, May 18, 2017 8:30 AM  
**To:** penny\_york@comcast.net  
**Cc:** cmurphy@nchcedc.org  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good morning,

I apologize for missing the regularly scheduled bi-monthly City of New Castle Council meeting. I misunderstood the location of the meeting. Also, I requested, if possible, to attend the May 15<sup>th</sup> meeting to provide a brief update of the EPA

cleanup at 1112 S. 25<sup>th</sup> Street, Former Firestone Facility. However, the Pollution Report 2 you received, provides the update.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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**From:** [penny\\_york@comcast.net](mailto:penny_york@comcast.net) [[mailto:penny\\_york@comcast.net](mailto:penny_york@comcast.net)]  
**Sent:** Wednesday, May 17, 2017 6:55 PM  
**To:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>  
**Cc:** [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org)  
**Subject:** Re: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Anita, thanks for the report. I thought you were going to be at the city Council meeting on this past Monday night and you had requested that we all be there. Was there a misunderstanding?

Penny York

----- Original Message -----

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov)  
**To:** boseman anita, brown jaime, borries samuel, el-zein jason, deleon jose, mcintyre cheryl, schlieger brian, lam shelly, johnson mark, glover john, pastor susan, cannon phillippa, bohlen carolyn, maritote john, Lindy Nelson, [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov), [jcleveng@idem.IN.gov](mailto:jcleveng@idem.IN.gov), [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net), [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net), [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net), penny york, [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org), Angela Krahulik  
**Sent:** May 17, 2017 at 4:16 PM  
**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

USEPA Region V  
New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

To view this POLREP, please open the attachment.

For additional information regarding this site,

please visit the website by clicking on this link:  
<http://response.epa.gov/NewCastleAsbestosSiteRemoval>

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Pastor, Susan  
**Sent:** Thursday, May 18, 2017 8:18 AM  
**To:** R5 SFRecords  
**Cc:** Boseman, Anita  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Thank you!

---

**From:** Santori, Jeffery **On Behalf Of** R5 SFRecords  
**Sent:** Thursday, May 18, 2017 7:47 AM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Added to SEMS (934181) & the web content collection.

**Jeffery Santori**  
**Arctic Slope Mission Services (ASMS) Contractor**  
**Superfund Records Center (SRC-7J)**  
**EPA Region V**  
**77 W. Jackson Blvd.**  
**Chicago, IL 60604**  
**312/886-6227**  
**312/408-2217 (Fax)**

---

**From:** Pastor, Susan  
**Sent:** Wednesday, May 17, 2017 3:24 PM  
**To:** R5 SFRecords <[R5\\_SFRecords@epa.gov](mailto:R5_SFRecords@epa.gov)>  
**Cc:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; R5WebSupport <[R5WebSupport@epa.gov](mailto:R5WebSupport@epa.gov)>  
**Subject:** FW: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Hello:

Can you add this polrep to the New Castle Asbestos site special collection so it will be available on the site's web page? Please let me know when it's in there. I think there will be weekly polreps to add until the project is completed in a couple of months. Thanks.

**Susan Pastor**  
Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell

800-621-8431, Ext. 31325 toll free

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov)  
[<mailto:NewCastleAsbestosSiteRemoval@response.epa.gov>]

**Sent:** Wednesday, May 17, 2017 3:16 PM

**To:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Brown, Jaime <[brown.jaime@epa.gov](mailto:brown.jaime@epa.gov)>; Borries, Samuel <[borries.samuel@epa.gov](mailto:borries.samuel@epa.gov)>; El-Zein, Jason <[el-zein.jason@epa.gov](mailto:el-zein.jason@epa.gov)>; DeLeon, Jose <[deleon.jose@epa.gov](mailto:deleon.jose@epa.gov)>; McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>; Schlieger, Brian <[schlieger.brian@epa.gov](mailto:schlieger.brian@epa.gov)>; Lam, Shelly <[lam.shelly@epa.gov](mailto:lam.shelly@epa.gov)>; Johnson, Mark <[johnson.mark@epa.gov](mailto:johnson.mark@epa.gov)>; Glover, John <[Glover.John@epa.gov](mailto:Glover.John@epa.gov)>; Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Cannon, Phillippa <[Cannon.Phillippa@epa.gov](mailto:Cannon.Phillippa@epa.gov)>; Bohlen, Carolyn <[bohlen.carolyn@epa.gov](mailto:bohlen.carolyn@epa.gov)>; Maritote, John <[maritote.john@epa.gov](mailto:maritote.john@epa.gov)>; [lindy\\_nelson@ios.doi.gov](mailto:lindy_nelson@ios.doi.gov); [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov); [jclevang@idem.IN.gov](mailto:jclevang@idem.IN.gov); [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net); [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net); [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net); [penny\\_york@comcast.net](mailto:penny_york@comcast.net); [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org); [Angela.Krahulik@icemiller.com](mailto:Angela.Krahulik@icemiller.com)

**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

USEPA Region V  
New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

To view this POLREP, please open the attachment.

For additional information regarding this site,  
please visit the website by clicking on this link:  
<http://response.epa.gov/NewCastleAsbestosSiteRemoval>

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

## Muro, Mark

---

**From:** Santori, Jeffery on behalf of R5 SFRecords  
**Sent:** Thursday, May 18, 2017 7:47 AM  
**To:** Pastor, Susan  
**Cc:** Boseman, Anita  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Added to SEMS (934181) & the web content collection.

Jeffery Santori  
Arctic Slope Mission Services (ASMS) Contractor  
Superfund Records Center (SRC-7J)  
EPA Region V  
77 W. Jackson Blvd.  
Chicago, IL 60604  
312/886-6227  
312/408-2217 (Fax)

---

**From:** Pastor, Susan  
**Sent:** Wednesday, May 17, 2017 3:24 PM  
**To:** R5 SFRecords  
**Cc:** Boseman, Anita ; R5WebSupport  
**Subject:** FW: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Hello:

Can you add this polrep to the New Castle Asbestos site special collection so it will be available on the site's web page? Please let me know when it's in there. I think there will be weekly polreps to add until the project is completed in a couple of months. Thanks.

Susan Pastor  
Community Involvement Coordinator  
U.S. EPA Region 5  
77 W. Jackson Blvd.  
SI-6J  
Chicago, IL 60604  
312-353-1325 office  
312-802-2890 cell  
800-621-8431, Ext. 31325 toll free

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov)  
[<mailto:NewCastleAsbestosSiteRemoval@response.epa.gov>]  
**Sent:** Wednesday, May 17, 2017 3:16 PM  
**To:** Boseman, Anita <[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)>; Brown, Jaime <[brown.jaime@epa.gov](mailto:brown.jaime@epa.gov)>; Borries, Samuel

<[borries.samuel@epa.gov](mailto:borries.samuel@epa.gov)>; El-Zein, Jason <[el-zein.jason@epa.gov](mailto:el-zein.jason@epa.gov)>; DeLeon, Jose <[deleon.jose@epa.gov](mailto:deleon.jose@epa.gov)>; McIntyre, Cheryl <[mcintyre.cheryl@epa.gov](mailto:mcintyre.cheryl@epa.gov)>; Schlieger, Brian <[schlieger.brian@epa.gov](mailto:schlieger.brian@epa.gov)>; Lam, Shelly <[lam.shelly@epa.gov](mailto:lam.shelly@epa.gov)>; Johnson, Mark <[johnson.mark@epa.gov](mailto:johnson.mark@epa.gov)>; Glover, John <[Glover.John@epa.gov](mailto:Glover.John@epa.gov)>; Pastor, Susan <[pastor.susan@epa.gov](mailto:pastor.susan@epa.gov)>; Cannon, Phillippa <[Cannon.Phillippa@epa.gov](mailto:Cannon.Phillippa@epa.gov)>; Bohlen, Carolyn <[bohlen.carolyn@epa.gov](mailto:bohlen.carolyn@epa.gov)>; Maritote, John <[maritote.john@epa.gov](mailto:maritote.john@epa.gov)>; [lindy\\_nelson@ios.doi.gov](mailto:lindy_nelson@ios.doi.gov); [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov); [jcleverg@idem.IN.gov](mailto:jcleverg@idem.IN.gov); [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net); [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net); [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net); [penny\\_york@comcast.net](mailto:penny_york@comcast.net); [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org); [Angela.Krahulik@icemiller.com](mailto:Angela.Krahulik@icemiller.com)

**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

USEPA Region V  
New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

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For additional information regarding this site,  
please visit the website by clicking on this link:  
<http://response.epa.gov/NewCastleAsbestosSiteRemoval>

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)



## Muro, Mark

---

**From:** Boseman, Anita  
**Sent:** Thursday, May 18, 2017 7:30 AM  
**To:** penny\_york@comcast.net  
**Cc:** cmurphy@nchcedc.org  
**Subject:** RE: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good morning,

I apologize for missing the regularly scheduled bi-monthly City of New Castle Council meeting. I misunderstood the location of the meeting. Also, I requested, if possible, to attend the May 15<sup>th</sup> meeting to provide a brief update of the EPA cleanup at 1112 S. 25<sup>th</sup> Street, Former Firestone Facility. However, the Pollution Report 2 you received, provides the update.

Sincerely,  
Anita L. Boseman  
Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
77 W. Jackson Blvd. (SE-5J)  
Chicago, IL 60604  
(312) 886-6941 (tel)  
[boseman.anita@epa.gov](mailto:boseman.anita@epa.gov)

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---

**From:** penny\_york@comcast.net [mailto:penny\_york@comcast.net]  
**Sent:** Wednesday, May 17, 2017 6:55 PM  
**To:** Boseman, Anita  
**Cc:** cmurphy@nchcedc.org  
**Subject:** Re: Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Anita, thanks for the report. I thought you were going to be at the city Council meeting on this past Monday night and you had requested that we all be there. Was there a misunderstanding?

Penny York

----- Original Message -----

**From:** [NewCastleAsbestosSiteRemoval@response.epa.gov](mailto:NewCastleAsbestosSiteRemoval@response.epa.gov)  
**To:** boseman anita, brown jaime, borries samuel, el-zein jason, deleon jose, mcintyre cheryl, schlieger brian, lam shelly, johnson mark, glover john, pastor susan, cannon phillippa, bohlen carolyn, maritote john, Lindy Nelson, [rosborn@idem.in.gov](mailto:rosborn@idem.in.gov), [jcleveng@idem.IN.gov](mailto:jcleveng@idem.IN.gov), [greg-york@cityofnewcastle.net](mailto:greg-york@cityofnewcastle.net), [Kendra-Kennedy@cityofnewcastle.net](mailto:Kendra-Kennedy@cityofnewcastle.net), [mark-boatright@cityofnewcastle.net](mailto:mark-boatright@cityofnewcastle.net), penny york, [cmurphy@nchcedc.org](mailto:cmurphy@nchcedc.org), Angela Krahulik

**Sent:** May 17, 2017 at 4:16 PM

**Subject:** Pollution Report #2 New Castle Asbestos Site - Disposal Commencement

Good afternoon,

Attached is Pollution Report 2(POLREP) regarding:

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New Castle Asbestos Site  
1112 South 25th Street, New Castle, IN

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Federal On-Scene Coordinator  
Reg. 5 U.S. EPA/Superfund Division  
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